

Tony Kershaw
Director of Law and Assurance

If calling, please ask for

Jack Caine on 033 022 28941
Email: jack.caine@westsussex.gov.uk



County Hall
Chichester
West Sussex
PO19 1RQ
www.westsussex.gov.uk

@DemService

<https://www.facebook.com/westernaruntalkwithus>

Working with Town and Parish Councils

23 October 2018

A meeting of the Joint Western Arun Area Committee will be held at 7.00 pm on Wednesday, 31 October 2018 at Main Hall, The Regis School, Westloats Lane, Bognor Regis, PO21 5LH

Tony Kershaw
Director of Law and Assurance

Your local Councillors

West Sussex County Councillors:



Francis Oppler
Bognor Regis East



Ashvin Patel
Bognor Regis West & Aldwick



David Edwards
Bersted



Jacky Pendleton
Middleton



Dawn Hall
Nyetimber



Hilary Flynn
Felpham



Derek Whittington
Fontwell

Arun District Councillors:



Susan Bence
Bersted



Trevor Bence
Aldwick West



Leonard Brown
Orchard



John Charles
Barnham



Norman Dingemans
Walberton



Paul English
Felpham



Stephen Haymes
Yapton



Matt Stanley
Bognor Regis



Paul Wotherspoon
Middleton

Town and Parish Councillors:

Aldwick	Mrs Lilian Richardson
Aldingbourne	Mr Martin Beaton
Barnham	Mr Keith Ballard
Bersted	Mr Brian Knight
Bognor Regis	Mr Adam Cunard
Clymping	Mr Colin Humphris
Eastergate	Mr Chris Allington
Felpham	Mrs Jaine Wild
Ford	Mr Trevor Ford
Madehurst	Mr R H Green
Middleton	Mr David Darling
Pagham	Mr Ray Radmall
Slindon	Mrs Barbara Brimblecombe
Walberton	Mr Edmund Camerer Cuss
Yapton	Mr Michael Pickthall

Invite you to come along to the Joint Western Arun Area Committee

Area Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

Agenda

1. **Welcome**

2. **Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

3. **Minutes** (Pages 5 - 8)

To confirm the minutes of the meeting of the Joint Western Arun Area Committee held on 13 June 2018 (cream paper).

4. **Urgent Matters**

Items not on the agenda, which the Chairman of the meeting is of the opinion, should be considered as a matter of urgency by reason of special circumstances.

5. **Progress Statement** (Pages 9 - 10)

The Committee will consider brief updates on statements of progress made on issues raised at previous meetings which are pertinent to the area.

6. **Presentation: Your Energy Sussex**

The Committee will receive a presentation from the Communications Lead for Economy, Infrastructure & Environment on the Your Energy Sussex, a local energy supplier.

7. **Presentation: Refill Scheme**

The Committee will receive a presentation from Senior Advisor for Sustainability on the local Refill Scheme, offering water refill points for residents.

8. **'Talk With Us' - Public Question Time (15 Minutes)**

Members of the Public have the opportunity to ask questions of their elected representatives.

The Committee would encourage members of the public to submit their questions at least 3 days in advance of the meeting to allow for more substantive answers to be given. Please contact Jack Caine on 0330 222 8941 or via email at Jack.Caine@Westsussex.gov.uk

9. **Community Policing Update**

A local Sussex Police representative will be in attendance to update Members on Community Policing issues and answer questions.

Latest crime statistics are to follow Details of reported crime can be found at: <https://www.police.uk/>

10. **Community Initiative Funding** (Pages 11 - 18)

Report by the Director of Law and Assurance.

The report summarises Community Initiative Funding Applications submitted via the West Sussex Crowd. The Committee is invite to consider the applications and pledge funding as appropriate.

11. **Highways and Transport Subgroup** (Pages 19 - 20)

The Committee is asked to note the Minutes of the last meeting of the Highways and Transport Sub-Group and Consider any Recommendations. Recommendations attached – notes to follow.

12. **Community Highways Schemes** (Pages 21 - 34)

The Committee is asked to note the update.

13. **Prioritisation of Traffic Regulation Orders** (Pages 35 - 42)

Report by Executive Director Economy, Infrastructure & Environment.

The County Council Members of the Committee are asked to consider the TROs and prioritise the top two for progression.

14. **Felpham, Summerley Lane Mini Roundabout and relocation of controlled crossing - objections arising from advertisement of the traffic regulation order (TRO)** (Pages 43 - 50)

Report by Executive Director Economy, Infrastructure & Environment.

The Committee are asked to consider the report and recommendation.

15. **Authority School Governors** (Pages 51 - 56)

The Committee is asked to note the vacancies set out in the report.

16. **Items raised by Parish and Town Councils**

Parish and Town Councillors are invited to raise items for consideration by the Committee.

17. **Future Agenda Items**

Members of the Committee are invited to propose agenda items for future meetings.

18. **Date of Next Meeting**

The next meeting of the Committee will take place on 6th February 2019 at 7pm at The Regis School, Bognor. Members wishing to place an item on the agenda please notify Jack Caine on 033 02 228941 via email: jack.caine@Westsussex.gov.uk.

To: All members of the Joint Western Arun Area Committee

Filming and use of social media

During this meeting the public are allowed to film the Committee or use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.